Form No. 182-S.C.-10M 1-51

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

2-11754

KNOW ALL MEN BY THESE PRESENTS, That
of said County and State, in consideration of the sum of \$_/
ON THE NORTH FRANK EARL
EAST GROVE ROAD
WEST HUGHES PEAL ESTATE 10
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do 5 hereunto set 1/25 hand (s) and seal (s) his 20 day of 1955.  igned, sealed and delivered in the presence of:
Navig S Towelf (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared before me ANSEL E. BLAIR and made oath that HE saw the within named N.M. PHILLIPS  sign,
seal, and as HIS act and deed deliver the within written instrument, and that HE with DAVID L. POWELL witnessed the execution thereof.  Sworn to before me this 21:25 day of Angel I Black (SEAL)

Notary Public.